# The Inspection of Religion and Mental Health: Exploring the Role of Religious Beliefs and Practices in Promoting Mental Well-Being in Nigeria

# Thaddeus Grace Sofi (Ph.D)

Staff department of Religious Studies, Adeleke University Ede,
Osun State Nigeria.
Email: gracesofi2015@gmail.com Mobile No: 07063350331

## **Musa Esther Adede**

Postgraduate student of the Department of Public Health, Adeleke University Ede, Osun State Nigeria. Email: adedeesther99@gmail.com Mobile No: 08165077604

#### Hananiah Jane Wakiliah

Undergraduate student of the Department of Public Health, Adeleke University Ede, Osun State Nigeria Wakiliahjane@gmail.com Mobile No: 08122701626

DOI: 10.56201/ijrcp.v9.no2.2024.pg28.38

# Abstract

This article examines the intricate relationship between religion and mental health in Nigeria, focusing on the role of religious beliefs and practices in promoting mental well-being. Drawing on qualitative interviews, literature reviews, and theoretical framework, the study explores the significance of religious engagement, social support mechanisms, cultural interpretations, challenges, and future directions within the Nigerian context. Findings indicate that religious beliefs and practices play pivotal roles in fostering resilience, coping mechanism, and emotional well-being among Nigerians, offering sources of comfort, meaning, and hope in times of adversity. However, the intersection of religion and mental health is also characterized by challenges and controversies, including stigma, misconceptions, conflicts between religious and biomedical models of care, ethical dilemmas in spiritual counseling, and balancing faith with mental health needs. Addressing these challenges requires collaborative efforts from researchers, practitioners, policymakers, and community stakeholders to develop culturally sensitive interventions, enhance cultural competence, and advocate for policies that prioritize mental well-being and equity. Looking ahead, there are opportunities for future research, practice, policy, and community engagement aimed at advancing holistic approaches to mental health care in Nigeria. By embracing collaboration, cultural competence, and compassion, we can build inclusive, equitable, and supportive environments where all individuals can thrive.

Keywords: Mental Health, Religious Belief, Mental Promotion, Nigeria.

#### Introduction

Religion holds a significant place in the cultural fabric of Nigeria, influencing various aspects of daily life, including mental health. The examination of the interplay between religion and mental well-being has garnered increasing attention within the Nigerian academic community. This article seeks to contribute to this discourse by exploring the role of religious beliefs and practices in promoting mental well-being among individuals in Nigeria.

Religious beliefs and practices play a significant role in the lives of many Nigerians, influencing their perceptions of mental health and well-being. Within the socio-cultural context of Nigeria, religion permeates various aspects of daily life, providing individuals with a framework for understanding existential questions, coping with adversity, and seeking meaning and purpose.

In Nigeria, religious beliefs and practices are deeply intertwined with notions of mental health and illness. Many Nigerians turn to religious leaders, traditional healers, and spiritual practices as sources of support and guidance in times of psychological distress (Adebowale et al. 2018). Religious institutions, such as churches and mosques, often serve as focal points for community gatherings, prayer sessions, and counseling services, offering individuals opportunities for social support and spiritual solace.

Cultural norms and values shape the expression and interpretation of religious beliefs and practices in Nigeria. Traditional African religions coexist alongside Islam and Christianity, contributing to the rich tapestry of religious diversity within the country (Mbiti, 1969). Indigenous healing practices, such as divination and herbal remedies, are often integrated with Christian and Islamic rituals, reflecting syncretism forms of spirituality that blend indigenous and foreign religious traditions (Peel, 1968). Understanding the cultural nuances of religious beliefs and practices is essential for assessing their impact on mental well-being in Nigeria.

Religious communities serve as sources of social support and solidarity, fostering a sense of belonging and connectedness among their members. Participation in religious gatherings, festivals, and charitable activities provides individuals with opportunities for social interaction and communal bonding, which are essential for maintaining mental well-being (Adegbite et al., 2020). Religious leaders often play pivotal roles in providing pastoral care, counseling, and psychosocial support to individuals facing mental health challenges, addressing both spiritual and practical needs.

Religious beliefs and practices offer individuals coping mechanisms and resources for resilience in the face of adversity. Prayer, meditation, and religious rituals provide individuals with outlets for emotional expression and spiritual reflection, facilitating adaptive coping strategies (Olaniyi, 2018). Belief in divine providence and spiritual transcendence may imbue individuals with a sense

of hope and meaning, even in the midst of hardship and suffering (Abdul-Rasheed, 2020). By fostering a sense of existential security and connectedness to higher powers, religious engagement may buffer against the negative impact of stressors on mental health outcomes.

In understanding religious beliefs and practices within the context of promoting mental well-being in Nigeria requires a nuanced examination of their cultural, social, and psychological dimensions. Religious institutions and traditions play vital roles in providing individuals with spiritual guidance, social support, and coping resources, which contribute to their overall mental health and resilience. By recognizing the interconnection of religion and mental health, interventions and policies aimed at promoting well-being in Nigeria can leverage the strengths of religious communities and traditions to foster holistic approaches to care.

# **Understanding Mental Health And Well-Being In Nigeria**

Mental health and well-being are essential components of overall health and quality of life, yet they are often overlooked or stigmatized within Nigerian society. Understanding the factors that influence mental health and well-being is crucial for developing effective interventions and promoting holistic approaches to care within the Nigerian context.

Cultural perceptions and beliefs surrounding mental health shape help-seeking behaviors and treatment preferences among Nigerians. Traditional beliefs about the causes of mental illness, such as supernatural forces or ancestral spirits, may influence individuals' willingness to seek professional help or disclose their symptoms to others (Gureje et al., 2005). Stigma and discrimination against individuals with mental health conditions persist within Nigerian communities, contributing to social isolation and barriers to accessing care (Oshodi et al., 2014). Understanding the cultural context of mental health is essential for addressing these challenges and promoting culturally sensitive approaches to care.

Social determinants, such as socioeconomic status, education, employment, and social support, play significant roles in shaping mental health outcomes in Nigeria. Economic disparities and lack of access to basic resources, such as clean water and sanitation, contribute to the burden of mental illness among vulnerable populations (Adeponle et al., 2018). Social support networks, including family, friends, and community organizations, provide crucial buffers against stressors and promote resilience in the face of adversity (Adegbite et al., 2020). Addressing social determinants of mental health is essential for promoting equity and improving mental health outcomes for all Nigerians.

Psychosocial stressors, such as poverty, violence, and displacement, exert significant impacts on mental health and well-being in Nigeria. Conflict-affected regions, such as the North-East, experience heightened levels of psychological distress and trauma among populations exposed to violence and displacement (Fayehun et al., 2019). Despite these challenges, many Nigerians demonstrate remarkable resilience and adaptive coping strategies in the face of adversity. Cultural values, religious beliefs, and community solidarity serve as protective factors against the negative

effects of stressors on mental health outcomes (Adebowale et al., 2018). Understanding the interplay between psychosocial stressors and resilience is crucial for developing interventions that bolster individuals' coping resources and promote mental well-being.

Access to mental health care remains a significant challenge in Nigeria, with limited resources and infrastructure for prevention, diagnosis, and treatment of mental illness. The shortage of mental health professionals, including psychiatrists, psychologists, and psychiatric nurses, contributes to gaps in service delivery and disparities in access to care (Gureje et al., 2015). Integrating mental health services into primary care settings and community-based initiatives can improve access and reduce stigma associated with seeking help for mental health concerns (Gureje et al., 2020). Addressing barriers to access and promoting mental health literacy are essential steps toward ensuring equitable and effective mental health care for all Nigerians.

In understanding mental health and well-being within the Nigerian context requires a holistic approach that considers the interplay of cultural, social, and psychological factors. By addressing cultural beliefs, social determinants, psychosocial stressors, and access to care, interventions can promote resilience, enhance coping resources, and improve mental health outcomes for individuals and communities across Nigeria.

# Understanding The Intersection Of Religion And Mental Health In Nigeria

The intersection of religion and mental health represents a complex and dynamic interplay of cultural, social, and psychological factors within the Nigerian context. Religious beliefs and practices often serve as significant resources for coping, resilience, and well-being among Nigerians, yet they can also contribute to stigma, misconceptions, and barriers to accessing mental health care.

Religious beliefs and practices provide individuals with coping mechanisms for navigating life's challenges and adversities. Prayer, meditation, and spiritual rituals offer avenues for seeking solace, finding meaning, and fostering hope in times of distress (Adebowale et al., 2018). Religious communities and leaders may offer emotional support, guidance, and pastoral care to individuals experiencing mental health difficulties, addressing both spiritual and practical needs (Olaniyi, 2018). Understanding the role of religious coping mechanisms in promoting resilience and well-being is essential for developing culturally sensitive interventions and support services.

Despite the potential benefits of religious engagement for mental health, stigma and discrimination surrounding mental illness persist within Nigerian religious communities. Misconceptions about the causes of mental illness, such as demonic possession or moral weakness, may contribute to social ostracism and exclusion of individuals with mental health conditions (Gureje et al., 2005). Religious leaders and institutions play pivotal roles in challenging stigma, promoting mental health literacy, and advocating for inclusive practices that prioritize compassion and understanding (Gureje et al., 2020). Addressing stigma within religious contexts is essential for fostering supportive environments and reducing barriers to accessing mental health care.

Cultural interpretations of mental health and illness shape individuals' perceptions, help-seeking behaviors, and treatment preferences within Nigerian religious communities. Traditional beliefs about the supernatural origins of mental illness may influence individuals' decisions to seek spiritual remedies or consult traditional healers before accessing biomedical services (Adeponle et al., 2018). Integrating indigenous healing practices with evidence-based interventions can enhance cultural relevance and accessibility of mental health care, facilitating collaboration between religious and healthcare providers (Adegbite et al., 2020). Understanding cultural interpretations of mental health is essential for promoting culturally competent care and reducing disparities in access and outcomes.

Collaborative care models that integrate religious and spiritual dimensions into mental health treatment can enhance engagement, adherence, and outcomes among Nigerian populations. Interdisciplinary collaboration between religious leaders, mental health professionals, and community stakeholders can facilitate holistic approaches to care that address the multifaceted needs of individuals and communities (Gureje et al., 2015). By fostering partnerships between religious and healthcare sectors, collaborative care initiatives can promote mutual respect, cultural humility, and shared decision-making in addressing mental health concerns.

The intersection of religion and mental health in Nigeria represents a rich terrain for Understanding The Complexities Of Human Experience And Promoting Holistic Approaches To Care. By Recognizing The Diverse Ways In Which Religious Beliefs And Practices Influence Mental Health Outcomes, Interventions Can Leverage The Strengths Of Religious Communities And Traditions To Foster Resilience, Support, And Healing For Individuals Facing Mental Health Challenges Across Nigeria.

### Understanding How Religious Beliefs And Practices Promote Mental Well-Being In Nigeria.

Religious beliefs and practices serve as integral components of many Nigerians' lives, offering frameworks for understanding the world, coping with stressors, and finding meaning and purpose. Within the Nigerian context, religious engagement is often intertwined with mental well-being, providing individuals with resources for resilience, social support, and spiritual growth.

Religious beliefs offer individuals frameworks for making sense of life's experiences and existential questions, such as the nature of suffering, death, and transcendence. Belief in a higher power or divine purpose can imbue individuals with a sense of meaning, coherence, and hope, even in the face of adversity (Abdul-Rasheed, 2020). Religious rituals, such as prayer, meditation, and worship, provide opportunities for spiritual reflection and connection with the sacred, fostering a sense of existential fulfillment and wholeness.

Religious communities serve as sources of social support, belonging, and solidarity, fostering connections among individuals with shared beliefs and values. Participation in religious gatherings, festivals, and charitable activities provides individuals with opportunities for interpersonal bonding, mutual aid, and collective celebration (Adegbite et al., 2020). Religious leaders often

play roles as spiritual guides, mentors, and counselors, offering pastoral care and emotional support to individuals facing mental health challenges (Olaniyi, 2018). The sense of belonging and community cohesion fostered by religious engagement can enhance individuals' sense of well-being and resilience in the face of stressors.

Religious beliefs and practices offer individuals coping mechanisms for managing stress, anxiety, and emotional distress. Prayer, meditation, and spiritual rituals provide avenues for emotional expression, catharsis, and relaxation, facilitating emotional regulation and stress reduction (Adebowale et al., 2018). Belief in divine intervention or providence may instill individuals with a sense of agency and control over their circumstances, empowering them to face challenges with resilience and faith (Olaniyi, 2018). By fostering adaptive coping strategies and promoting emotional well-being, religious engagement contributes to individuals' overall mental health and flourishing.

Religious beliefs cultivate a sense of hope, optimism, and transcendence that transcends immediate circumstances and challenges. Belief in an ultimate purpose or destiny can provide individuals with a sense of hopefulness and optimism about the future, even in the midst of uncertainty or hardship (Abdul-Rasheed, 2020). Religious narratives of redemption, salvation, and divine grace offer individuals narratives of hope and renewal, inspiring perseverance and resilience in the face of adversity. By nurturing a sense of hope and possibility, religious beliefs and practices promote mental well-being and psychological resilience among Nigerians.

Religious beliefs and practices play vital roles in promoting mental well-being and resilience within the Nigerian context. By providing individuals with frameworks for meaning-making, social support, coping, and hope, religion offers resources for navigating life's challenges and cultivating psychological flourishing. Recognizing the positive contributions of religious engagement to mental health can inform interventions, policies, and community initiatives aimed at promoting holistic approaches to care and well-being across Nigeria.

# Challenges And Controversies In Promoting Mental Well-Being Through Religious Beliefs And Practices In Nigeria.

While religious beliefs and practices have the potential to promote mental well-being among Nigerians, there are challenges and controversies that must be addressed to maximize their effectiveness and ensure ethical practice. These challenges range from cultural stigmas to ethical considerations, and they require careful attention from researchers, practitioners, and policymakers alike.

Despite the potential benefits of religious engagement for mental well-being, stigma and discrimination surrounding mental illness persist within Nigerian religious communities. Misconceptions about the causes of mental illness, such as moral weakness or divine punishment, may lead to social ostracism and exclusion of individuals with mental health conditions (Gureje et

al., 2005). Addressing stigma and discrimination within religious contexts is essential for creating supportive environments and reducing barriers to accessing mental health care.

Reliance on religious beliefs and practices as sole coping mechanisms for mental health concerns may lead to dependency and passivity among individuals, particularly if they neglect other sources of support or professional interventions (Adebowale et al., 2018). Excessive reliance on prayer or divine intervention without addressing underlying psychological or social factors may hinder individuals' agency and resilience in coping with life's challenges. Balancing the benefits of religious engagement with the need for active coping strategies and social support is essential for promoting holistic approaches to mental well-being.

Tensions may arise between religious and biomedical approaches to mental health care, particularly regarding treatment preferences and ethical considerations. While some individuals may prefer spiritual interventions or traditional healing methods, others may seek biomedical treatments, such as medication or psychotherapy (Adeponle et al., 2018). Negotiating the integration of religious and biomedical perspectives in mental health care delivery requires sensitivity to individuals' beliefs, values, and treatment preferences. Collaborative models of care that respect cultural diversity and promote shared decision-making can enhance engagement and outcomes among diverse populations.

Ethical dilemmas may arise in the context of spiritual counseling and pastoral care, particularly regarding boundary violations, confidentiality, and informed consent (Olaniyi, 2018). Religious leaders may lack formal training in mental health assessment and intervention, raising concerns about their competence and accountability in providing counseling services. Conflicts of interest may arise when religious leaders prioritize spiritual concerns over individuals' mental health needs or refer them exclusively to religious remedies without considering biomedical options. Upholding ethical standards and ensuring transparency in spiritual counseling practices are essential for safeguarding individuals' rights and well-being.

Balancing religious beliefs and practices with evidence-based approaches to mental health care presents challenges for individuals and practitioners alike. While religious engagement may provide comfort, meaning, and social support, it is not a substitute for professional treatment or psychotherapeutic interventions (Abdul-Rasheed, 2020). Balancing individuals' faith commitments with their mental health needs requires sensitivity, collaboration, and open communication between religious and healthcare providers. Respecting individuals' autonomy and religious beliefs while promoting access to effective mental health care is essential for fostering well-being and resilience.

Promoting mental well-being through religious beliefs and practices in Nigeria entails navigating a range of challenges and controversies that have implications for care delivery, ethical practice, and cultural competence. Addressing stigma, dependency, conflicts between religious and biomedical approaches, ethical dilemmas in spiritual counseling, and balancing faith with mental

health needs are essential steps toward fostering holistic approaches to care and promoting wellbeing within Nigerian communities.

# **Findings**

Significance of Religious Engagement. The study found that religious beliefs and practices play a significant role in promoting mental well-being among Nigerians. Participants reported using religious coping mechanisms, such as prayer, meditation, and spiritual rituals, to manage stress, find meaning, and foster hope in times of adversity.

Social Support and Community Cohesion: Religious communities were identified as sources of social support and community cohesion, providing individuals with opportunities for interpersonal bonding, mutual aid, and emotional connection. Religious leaders played pivotal roles in offering pastoral care, guidance, and counseling to individuals facing mental health challenges.

Cultural Nuances and Interpretations: Cultural interpretations of mental health and illness shaped individuals' perceptions and help-seeking behaviors within religious contexts. Participants expressed diverse beliefs about the causes of mental illness, including supernatural forces, moral failings, and biomedical factors. Understanding these cultural nuances was essential for promoting culturally sensitive approaches to care.

Challenges and Controversies: The study identified several challenges and controversies surrounding the intersection of religion and mental health in Nigeria, including stigma, dependency on religious interventions, conflicts between religious and biomedical models of care, ethical dilemmas in spiritual counseling, and balancing faith with mental health needs.

Implications for Practice and Policy: The findings underscored the importance of enhancing cultural competence among mental health professionals, integrating indigenous healing traditions with evidence-based interventions, promoting collaborative care models that respect individuals' beliefs and values, and advocating for policies that prioritize mental well-being and equity within religious communities.

Future Directions: The study highlighted opportunities for future research, practice, policy, and community engagement aimed at advancing holistic approaches to mental health care in Nigeria. These include conducting longitudinal studies to examine the long-term effects of religious engagement on mental well-being, developing culturally sensitive interventions that integrate religious and biomedical perspectives, and fostering collaborative partnerships between religious leaders, mental health professionals, and community stakeholders.

These findings provide insights into the complex interplay between religion and mental health in Nigeria and suggest avenues for further inquiry and action to promote well-being and resilience within religious communities

#### Recommendations

- 1. As we look to the future, several key directions and implications emerge for promoting mental well-being through religious beliefs and practices in Nigeria. These include opportunities for research, practice, policy, and community engagement that can enhance the integration of religious and mental health approaches and address the diverse needs of Nigerian populations.
- 2. Future research should aim to deepen our understanding of the mechanisms through which religious beliefs and practices influence mental well-being among Nigerians. Longitudinal studies, mixed-methods approaches, and cross-cultural comparisons can shed light on the complex interplay between religion, culture, and mental health outcomes (Adebowale et al., 2018).
- 3. Additionally, research should explore the effectiveness and safety of religious interventions, such as prayer, meditation, and spiritual counseling, in promoting mental well-being and resilience. By generating rigorous evidence, researchers can inform the development of evidence-based practices that integrate religious and biomedical perspectives in mental health care delivery.
- 4. Enhancing cultural competence among mental health professionals is essential for delivering effective and culturally sensitive care to diverse Nigerian populations. Training programs should incorporate education on religious beliefs and practices, cultural humility, and ethical considerations in working with religious communities (Gureje et al., 2020).
- 5. Interdisciplinary collaboration between mental health professionals, religious leaders, and community stakeholders can facilitate knowledge exchange and skill development, promoting collaborative care models that respect individuals' cultural backgrounds and treatment preferences.
- 6. Policy makers should prioritize mental health promotion and address the social determinants of mental illness within Nigerian communities. This includes investing in mental health infrastructure, workforce development, and community-based initiatives that integrate religious and psychosocial interventions (Gureje et al., 2015).
- 7. Advocacy efforts should aim to reduce stigma, discrimination, and barriers to accessing mental health care, particularly within religious contexts. Collaborative partnerships between government agencies, religious institutions, and civil society organizations can advance policy agendas that prioritize mental well-being and equity for all Nigerians.
- 8. Engaging religious communities as partners in mental health promotion is essential for fostering resilience, social support, and collective action. Community-based initiatives, such as faith-based support groups, peer counseling, and mental health literacy programs, can empower individuals to address mental health concerns within their communities (Abdul-Rasheed, 2020).
- 9. Religious leaders play pivotal roles as advocates, educators, and role models in promoting mental well-being and reducing stigma. By leveraging the influence and resources of religious

institutions, communities can create environments that nurture individuals' spiritual, emotional, and social growth.

- 10. Recognizing the diversity of religious beliefs and practices within Nigeria, efforts should be made to integrate indigenous healing traditions with evidence-based mental health interventions. Indigenous healing practices, such as divination, herbal remedies, and communal rituals, offer holistic approaches to care that resonate with cultural values and beliefs (Adegbite et al., 2020). 11. Collaborative partnerships between traditional healers, mental health professionals, and community members can facilitate knowledge exchange, skill sharing, and mutual respect, promoting culturally responsive and inclusive approaches to mental health care.
- 11. The future of promoting mental well-being through religious beliefs and practices in Nigeria holds promise for advancing holistic approaches to care that address the diverse needs of individuals and communities. By embracing opportunities for research, practice, policy, and community engagement, stakeholders can work together to integrate religious and mental health perspectives, reduce stigma, and foster resilience and flourishing among Nigerians.
- 13. As we navigate the complexities of religion and mental health, collaboration, cultural competence, and compassion will be essential for creating inclusive, equitable, and supportive environments where all individuals can thrive

#### Conclusion

In conclusion, this thesis has explored the intricate relationship between religion and mental health in Nigeria, shedding light on the multifaceted ways in which religious beliefs and practices intersect with individuals' well-being and resilience. Through an examination of the significance of religious engagement, social support mechanisms, cultural interpretations, challenges, and future directions, several key insights have emerged.

Firstly, religious beliefs and practices play pivotal roles in promoting mental well-being among Nigerians, offering sources of comfort, meaning, and hope in times of adversity. Participants reported using religious coping mechanisms, such as prayer, meditation, and spiritual rituals, to manage stressors and cultivate emotional resilience. Additionally, religious communities serve as sources of social support and community cohesion, fostering connections among individuals with shared beliefs and values.

However, the intersection of religion and mental health is not without its challenges and controversies. Stigma, misconceptions, conflicts between religious and biomedical models of care, ethical dilemmas in spiritual counseling, and balancing faith with mental health needs pose significant obstacles to promoting holistic approaches to care within religious contexts. Addressing these challenges requires collaborative efforts from researchers, practitioners, policymakers, and community stakeholders to develop culturally sensitive interventions, enhance cultural competence, and advocate for policies that prioritize mental well-being and equity.

Looking ahead, there are opportunities for future research, practice, policy, and community engagement aimed at advancing holistic approaches to mental health care in Nigeria. Longitudinal studies, mixed-methods approaches, and cross-cultural comparisons can deepen our understanding of the mechanisms through which religious beliefs influence mental well-being. Collaborative care models, integration of indigenous healing practices, and empowerment of religious communities as partners in mental health promotion can enhance resilience, support, and healing for individuals and communities across Nigeria.

In navigating the complexities of religion and mental health, collaboration, cultural competence, and compassion will be essential for creating inclusive, equitable, and supportive environments where all individuals can thrive. By embracing these principles and working together across disciplines and sectors, we can build a brighter future for mental health and well-being in Nigeria.

#### References

- Abdul-Rasheed, O. F. (2020). The Role of Religious Reliefs in Promoting Hope and Resilience among Nigerians. *Journal of Religion and Health*, 59(5), 2200-2215.
- Adebowale, T. O., et al. (2018). Understanding the Intersection of Religion and Mental Health: Perspectives from Nigeria. *African Journal of Psychiatry*, 21(3), 226-233.
- Adegbite, A. B., et al. (2020). Integrating indigenous healing practices with modern mental health interventions in Nigeria. *Journal of Indigenous Studies*, 9(2), 112-125.
- Adeponle, A. B., et al. (2018). Exploring tensions between religious and biomedical models of mental health care in Nigeria. *Journal of Religion and Mental Health*, 27(4), 321-335.
- Gureje, O., et al. (2005). Stigma and discrimination against individuals with mental illness in Nigerian religious communities. *Social Psychiatry and Psychiatric Epidemiology*, 40 (6), 425-431.
- Gureje, O., et al. (2015). Policy implications for promoting mental well-being through religious engagement in Nigeria. *Health Policy and Planning*, 30(8), 1055-1063.
- Gureje, O., et al. (2020). Enhancing cultural competence among mental health professionals in Nigeria. *Psychiatric Services*, 71(4), 396-402.
- Olaniyi, O. F. (2018). Ethical considerations in spiritual counseling: Perspectives from Nigeria. *Journal of Medical Ethics*, 44(2), 180-187.